Clerk to the Board: GEORGE ALPINE TEL: 01224 644333 FAX: 01224 632173 GAlpine@Burnett-Reid.co.uk

15 GOLDEN SQUARE ABERDEEN AB10 1WF

Aquaculture & Fisheries Consultation 1b/North Victoria Quay Edinburgh EH6 6QQ 20 February 2012

GA/PP

Dear Sir

Aquaculture & Fisheries Bill Consultation Document

This Board has met to consider its response to the Consultation Document and has instructed me to intimate that it wishes to be aligned with the response that you will have received from its parent association the Association of Salmon Fishery Boards.

Please acknowledge receipt of this letter.

ours faithfully George Alpine Clerk to the Board Enc