

~~CONFIDENTIAL~~

From: Bertie Armstrong <B.Armstrong@sff.co.uk>
Sent: 15 September 2017 18:20
To: Cabinet Secretary for the Rural Economy and Connectivity
Subject: SFF Discussion Paper
Attachments: SFF SIPP Document Final Draft.pdf

Dear Cabinet Secretary,

The SFF has drafted a position paper on the practical aspects of Coastal States negotiations during and after Brexit, and we took the opportunity of a short meeting today with Michael Gove to hand him a copy. We wanted to make sure that you received it at the same time – see attachment – and we will of course follow up with discussions with Marine Scotland staff and you at your convenience.

Best regards,

Bertie

Bertie Armstrong
Chief Executive Officer
Scottish Fishermen's Federation
24 Rubislaw Terrace
Aberdeen
AB10 1XE

Tel: 01224 646944
Fax: 01224 647058
Website: www.sff.co.uk

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From: Cabinet Secretary for the Rural Economy and Connectivity
Subject: FW: Nephrops study & Report
Attachments: Nephrops study letter to CabSec 10-10-2017 PM JA.docx; AS nephrops FINAL report 171017 ISSUED.PDF

From: Bertie Armstrong [<mailto:B.Armstrong@sff.co.uk>]
Sent: 19 October 2017 10:35
To: Cabinet Secretary for the Rural Economy and Connectivity
Subject: Nephrops study & Report

Dear Cabinet Secretary

Please find attached a letter and report re: Nephrops study from Scottish Fishermen's Federation and Scottish Fishermen's Organisations.

Kind regards
Denise

Denise Rae
PA to Bertie Armstrong
Chief Executive Officer
 Scottish Fishermen's Federation
 24 Rubislaw Terrace
 Aberdeen
 AB10 1XE
 Tel: 01224 646944
 Fax: 01224 647058
 email: D.Rae@sff.co.uk

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From: Bertie Armstrong <B.Armstrong@sff.co.uk>
Sent: 23 August 2017 12:00
To: Cabinet Secretary for the Rural Economy and Connectivity; Cabinet Secretary for the Environment, Climate Change and Land Reform
Subject: Alternative employment for Fishing Vessels - 23.08.17
Attachments: 230817 SFF-Alternative employment ltr to CabSec.docx

Follow Up Flag: Follow up
Flag Status: Completed

Dear Cabinet Secretary Ewing and Cabinet Secretary Cunningham,

Please find attached a letter regarding Alternative employment for Fishing Vessels.

Kind regards
Denise

Denise Rae
PA to Bertie Armstrong
Chief Executive Officer
Scottish Fishermen's Federation
24 Rubislaw Terrace
Aberdeen
AB10 1XE
Tel: 01224 646944
Fax: 01224 647058
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The Scottish Fishermen's Federation and SFF Services Ltd are raising money for the Charlie House Charity by participating in the **BRG Coastal Challenge** on Saturday 19th August.

To support our fundraising please visit our JustGiving page:
<https://www.justgiving.com/sff-sffs>



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From: Cabinet Secretary for the Rural Economy and Connectivity
Subject: FW: Nephrops study letter and report
Attachments: Nephrops study letter to CabSec 10-10-2017 PM JA.docx; AS nephrops FINAL report 171017 ISSUED.PDF; FW: Nephrops study & Report

From: Denise Rae [<mailto:D.Rae@sff.co.uk>]
Sent: 23 October 2017 11:22
To: Cabinet Secretary for the Rural Economy and Connectivity
Subject: Nephrops study letter and report

Dear Cabinet Secretary

Please accept our apologies, we are now sending to you an updated/corrected version of the letter e-mailed on 19th October 2017 re: Nephrops study from Scottish Fishermen's Federation and Scottish Fishermen's Organisation, the report attached remains the same.

Kind regards
Denise

Denise Rae
PA to Bertie Armstrong
Chief Executive Officer
Scottish Fishermen's Federation
24 Rubislaw Terrace
Aberdeen
AB10 1XE
Tel: 01224 646944
Fax: 01224 647058
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Cutts M (Michael)

From: Fiona Lord <F.Lord@sff.co.uk>
Sent: 31 October 2017 12:04
To: Cabinet Secretary for the Rural Economy and Connectivity
Cc: Derek Duthie; Bertie Armstrong; Denise Rae
Subject: information regarding SFF Annual Dinner 2017 - 01-11-2017
Attachments: Schedule 2017.docx

Good morning,

Please find attached the schedule for the evening. The guests seated with the Cabinet Secretary will be:-

1	<i>Fergus Ewing MSP</i>	Cabinet Secretary for the Rural Economy and Connectivity
2	<i>Ian Gatt</i>	Chief Executive SPFA, President SFF and SFF
3	<i>Iain Laidlaw</i>	Chief Executive
4	<i>Bertie Armstrong</i>	Chief Executive
5	<i>Graham Black</i>	Director - Marine Scotland
6	<i>Alex Smith OBE</i>	Honorary President SFF
7	<i>Cdre David Dickens CBE RN</i>	Chief Executive
8	<i>Alex West MBE</i>	Honorary President SFF

Regards,

Fiona

Fiona Lord
Administrator
Scottish Fishermen's Federation
24 Rubislaw Terrace
Aberdeen
AB10 1XE

Tel: 01224 646944
Fax: 01224 647058
Website: www.sff.co.uk

NOTE: My working pattern has altered to working remotely 1 day per week. Please contact 01224 646944 for assistance.

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From: [Redacted] on behalf of Cabinet Secretary for the Rural Economy and Connectivity
Sent: 19 October 2017 11:04
To: Public Engagement Unit
Subject: FW: Nephrops study & Report
Attachments: Nephrops study letter to CabSec 10-10-2017 PM JA.docx; AS nephrops FINAL report 171017 ISSUED.PDF

For MACCS, MR for Mr Ewing



Assistant Private Secretary to Fergus Ewing MSP, Cabinet Secretary for the Rural Economy and Connectivity
The Scottish Government
2N.11 St Andrew's House | Regent Road | Edinburgh | EH1 3DG
Tel: [Redacted] Email: CabSecRec@gov.scot

Please check our updated [Ministerial Preferences](#).

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From: Bertie Armstrong [<mailto:B.Armstrong@sff.co.uk>]
Sent: 19 October 2017 10:35
To: Cabinet Secretary for the Rural Economy and Connectivity
Subject: Nephrops study & Report

Dear Cabinet Secretary

Please find attached a letter and report re: Nephrops study from Scottish Fishermen's Federation and Scottish Fishermen's Organisations.

Kind regards
Denise

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PA to Bertie Armstrong
Chief Executive Officer
Scottish Fishermen's Federation
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